

## *(KWC 21 DAYS OF PRAYER & CONSECRATION)*

*Guidelines:* Kingdom Worship Center’s complete fast/consecration for **21 days** beginning October 1<sup>st</sup>. We will follow the timeline each day to commit ourselves totally to the select hours of prayer. We are asking the entire KWC family to be a part of this powerful move of God. Please review the calendar below and set apart for prayer and turning down your plate. Remember, this is the year of 5781, a year where we execute in the wisdom of GOD, obeying what has already been spoken and understanding we may experience the silence of God.

<b>Sunday</b>	<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>	<b>Saturday</b>
				1 Prayer & Consecration Begins Hours: (6am – 12noon)	2 Prayer & Consecration (6am – 12noon)	3 Prayer & Consecration (12noon – 4pm)
4 Prayer & Consecration (10am – 2pm)	5 Prayer & Consecration (12noon – 4pm)	6 Prayer & Consecration (12noon – 4pm)	7 Prayer & Consecration (12noon – 4pm)	8 Prayer & Consecration (6am – 12noon)	9 Prayer & Consecration (6am – 12noon)	10 Prayer & Consecration (12noon – 4pm)
11 Prayer & Consecration (10am – 2pm)	12 Prayer & Consecration (12noon – 4pm)	13 Prayer & Consecration (12noon – 4pm)	14 Prayer & Consecration (12noon – 4pm)	15 Prayer & Consecration (6am – 12noon)	16 Prayer & Consecration (6am – 12noon)	17 Prayer & Consecration (12noon – 4pm)
18 Prayer & Consecration (10am – 2pm)	19 Prayer & Consecration (12noon – 4pm)	20 Prayer & Consecration (12noon – 4pm)	21 Prayer & Consecration (12noon – 4pm)	22	23	24
25	26	27	28	29	30	31

**Bullet Points: The Seven Mountains “Government, Media, Arts & Entertainment, Business, Education, Religion, and Family**



**KINGDOM**  
WORSHIP CENTER

Year 5781 was entered into on the evening of September 18th into the morning of the 19th. Below you will see the Hebrew explanation of the year. When combining 80 and 1, we can glean that the mouth of GOD may be silent. When God is silent HIS people must humble themselves and walk in obedience to that which has already been declared. For this reason, we are entering a corporate time of fasting and prayer to execute life from the wisdom of GOD and not the trials of life (spirit, soul, or body).

**Pey** (also spelled **peh** and **pei**) is the seventeenth letter of the Hebrew alphabet

**Numerical value: 80**

**Sound:** "P" with a dagesh (dot) and "F" without a dagesh

**Meaning:** Mouth



**Aleph** (also spelled **Alef**) is the first letter of the Hebrew alphabet

**Numerical value: 1**

**Sound:** silent

**Meaning:** 1. Master 2. teacher 3. Wondrous.



## Why we are fasting?

To live in the wisdom of God, it is critical for humanity to live in humility. Fasting in the Gk. *nesteuo* or Heb. *sum* verb, *som* noun... means to prolong deliberately and generally abstain from eating (and sometimes drinking) as a means of humbling oneself before God.

Fasting has been observed to **develop penitence** (1 Sam. 31:13, 2 Sam. 1:12). Fasting is an **accompaniment to prayer** (2 Sam 12:16-17, Ps 35:13) Fasting is also means of preparing oneself to **receive divine revelation** (Ex. 34:28, Deut. 9:9, Dan. 9:3, Matt 4:2). There were times in scripture where fasting was proclaimed **during national emergencies** (Jud. 20:26, 2 Chron. 20:3, Joel 2:15).

The length of fasting varies within scripture one day (2 Sam. 3:35) one night (Dan.6:18), three days (Esth. 4:16), forty days (1Kgs 19:8).

In the early Church fasting was observed as a preparation for important decisions (Acts 13:2-3, 14:23). Fasting was also considered a legitimate means of attaining humility and for reflecting on God's Word (Matt. 9:14-15).

## What are we praying and fasting about?

It is our desire that during our time of fasting and prayer that we would gain *obedience, humility, and strength* to live in the *wisdom of GOD*. Our goal is a closer relationship with Jesus our Christ and that obedience would not only be our desire but our testimony. Praying that we would recall GOD's desires for us individually and as HIS Church collectively. Laying aside our agendas for Christ's plan and purpose. Praying for strength to influence in the same manner that Jesus impacts all who had an ear to hear him. That in the places that we live, work, eat, shop, and have our everyday life Christ would be glorified. Praying that we would experience the optimum freedom by totally surrendering to Jesus Christ as the head of our lives and not simply the figurehead of the Church we attend. The wisdom of God will be our standard.

## Who is praying and fasting?

It is our desire that the entire ministry would share in this time of fasting. Please consult your primary care doctor and allow them to see the schedule and follow their recommendation for your health. If you are advised not to fast for the period of time we are collectively fasting, see if your doctor would allow some portion of this time. We are asking everyone to join in this fast from our seniors to the youth. This particular fast, is an absolute fast meaning we are not eating or drinking during the hours of our fasting. We have established hours of fasting on the calendar and during that time, we request that you engage the Spirit to lead you in prayer, reflection, meditation, and contemplation. Understanding work hours, many will have to multitask. Please be Spirit led, while reflecting on the lessons we are reviewing as a congregation. Remain focused and review the questions. Imagine the outcome for our ministry? If all of us are with one accord, seeking Christ for direction, power, increase of faith, strength, comfort, etc... as we obey Christ with humility in our hearts, this will cause a regional shift! Just 21 days of seeking God together... we can do this!!!

## Our Study together...

We will use the Bible Project for our lessons over the next 21 days. There are six Bible lessons that we will review as a congregation, that can be located online at [www.bibleproject.com](http://www.bibleproject.com) and the titles are listed below. During your study, listen to the lesson, listen with family, listen with friends, read the scripture and ponder the questions. Be sure to share what you hear, share your application, share your faith as we pray, study, and grow together.

Week 1: October 1-7 please study the lesson called ***Shema*** by Dr. Carissa Quinn and ***Lamentations*** by Dr. Tim Mackie.

Week 2: October 8-14 please study the lesson called ***Psalms*** by Dr. Carissa Quinn and ***Ecclesiastes*** by Dr. Tim Mackie.

Week 3: October 15-21 please study the lesson called ***Ephesians*** by Dr. Tim Mackie and ***Image of God*** by Dr. Tim Mackie.